

MANUFACTURED HOUSING CONSENSUS COMMITTEE (MHCC) PROPOSAL FORM

For further information on the MHCC, please contact the Administering Organization, NFPA at (617) 984-7404

FOR OFFICE USE ONLY

Log #: _____

Date Rec'd: _____

Please indicate in which format you wish to receive your MHCC proposed changes: CD Rom paper download
(Note: In choosing the download option you intend to view the proposed changes from our Website; no copy will be sent to you.)

Date 9/1/09 Name Kevin Jewell Tel. No. 512743-7633

Company _____

Street Address 1505 w 12 st City Austin State TX Zip 78703

Please Indicate Organization Represented (if any) Texas Low Income Housing Information Service

1. a) MHCC Document Title/CFR Section Title 3280

b) Section/Paragraph 710 (d)

2. Proposal recommends: (check one) new text revised text deleted text

3. Proposal (include proposed new or revised wording, or identification of wording to be deleted): (Note: Proposed text should be in legislative format: i.e., use underscore to denote wording to be inserted (inserted wording) and strike-through to denote wording to be deleted (~~deleted wording~~).

§ 3280.710 (d) Venting system terminations shall be not less than ~~three~~ten feet from any motor-driven air intake discharging into habitable areas.

4. Statement of Problem and Substantiation for Proposal: (Note: State the problem that will be resolved by your recommendation; give the specific reason for your proposal including copies of tests, research papers, experience, etc. Provide a cost/benefit review of your recommendation. If more than 200 words, it may be abstracted for publication.) _____

Per public testimony, three foot separation is a potential air quality safety hazard.

This change is intended to reduce that safety hazard.

Public Testimony implies benefit of health and marketing outweighs compliance costs.

5. This Proposal is original material. (Note: Original material is considered to be the submitter's own idea based on or as a result of his/her own experience, thought, or research and, to the best of his/her knowledge, is not copied from another source.)

This Proposal is not original material, its source (if known) is as follows: Public Testimony

6. Cost/Benefit Information. The Proposal must include a statement as to whether the proposed change would result in an increased cost, and if so, how much of an increase. The benefit to be gained if the proposed change is implemented in the manufactured housing program document must also be described.

7. All proposals submitted for consideration by the MHCC must be presented in a format showing existing language (if applicable) with proposed deletions ~~stricken out~~, and proposed additions in underlined letters. In addition, all proposals shall include a statement of what the proposal is trying to achieve.

8. All proposed changes for consideration by the MHCC must be submitted to the Administering Organization (AO). The AO will then do one of the following within 7 business days of receipt:
 - a. If the proposal is in the correct format specified in # 7 above, forward it to all members of the MHCC.
 - b. If the proposal is not in the correct format as specified in # 7 above return it to the person who submitted it with instructions for proper formatting.
9. The Chair of the MHCC shall assign all proposed changes to a subcommittee for consideration.

I hereby grant the U.S. Department of Housing and Urban Development all and full rights in copyright, in this proposal, and I understand that I acquire no rights in any publication of HUD in which this proposal in this or another similar or analogous form is used.

Signature (Required) _____

PLEASE USE SEPARATE FORM FOR EACH PROPOSED CHANGE • NFPA Fax: (617) 984-7110

Send to: National Fire Protection Association
 1 Batterymarch Park, P.O. Box 9101, Quincy, MA 02269
 Attn: Robert Solomon

INSTRUCTIONS FOR SUBMITTING PROPOSALS ON MHCC DOCUMENTS

Use a separate proposal form for submitting each proposed amendment.

1. Type or print in black ink.
2. Indicate the number, edition year, and title of the document or regulation. Also indicate the specific section or paragraph that the proposed amendment applies to.
3. Check the appropriate box to indicate whether this proposal recommends adding new text, revising existing text, or deleting text.
4. In the space identified as "Proposal" indicate the exact wording you propose as new or revised text, or the text you propose to be deleted.
5. In the space titled "Statement of Problem and Substantiation for Proposal" state the problems that will be resolved by your recommendation and give the specific reason for your proposal. Include copies of test results, research papers, experience, cost/benefit information, or other materials that substantiate your recommendation.
6. Check the appropriate box to indicate whether or not this proposal is original material, and if it is not, indicate the source of the material.
7. Sign the proposal.

If supplementary material (*photographs, diagrams, reports, etc.*) is included, you may be required to submit sufficient copies for all members of the MHCC. The MHCC is authorized to abstract the "Statement of Problem and Substantiation for Proposal" if it exceeds 200 words for publication in the Federal Register.